

**Burghfield Camera Club**  
**Competition Entry Forms**  
**2017-2018 Season**

Entry slips for **both** Prints & DPI's plus memory sticks containing DPI's to be handed in on or before the meeting prior to the competition or sent to:

**Carole Wood, The Old Vicarage, Mortimer West End, Berks. RG7 2HU**  
**[burghfieldcc@gmail.com](mailto:burghfieldcc@gmail.com)**

Prints must be handed in by 7.40pm on the night of the competition.

<b>Competition No. 4</b>	<b>Thursday 15<sup>th</sup> Feb. 18</b>	<b>Subject: Open</b>
<b>Judge:</b>	<b>Gordon Joslin</b>	

**Members Name:** .....

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

<b>Competition No. 3</b>	<b>Thursday 11<sup>th</sup> Jan.18</b>	<b>Subject: The Golden Hour</b>
<b>Judge:</b>	<b>Jeff Lawrence CPAGB</b>	

**Members Name:** .....

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

<b>Competition No. 2</b>	<b>Thursday 14<sup>th</sup> Dec.17</b>	<b>Subject: Open</b>
<b>Judge:</b>	<b>Ruari Cumming ARPS</b>	

**Members Name:** .....

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

<b>Competition No. 1</b>	<b>Thursday 19<sup>th</sup> Oct 17</b>	<b>Subject: Open</b>
<b>Judge:</b>	<b>John Randall</b>	

**Members Name:** .....

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**

**Title:** ..... **Print / DPI**